

AMERICAN BAPTIST

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TERMS

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This paper is regularly mailed to its subscribers until a definite order to discontinue is received and the subscription paid in full to the time the order is given.

FRIDAY, APRIL 15, 1904.

The Legal Bureau of the National Afro-American Council has sent a strong appeal for funds to assist in breaking down one of the most objectionable of the discriminations practiced in this country against the race. The appeal states the case in a clear and convincing way and in order that those who are interested may understand the situation we have printed it in full in an other column and ask for it the careful and generous support which the urgency of the case demands. There is nothing to be gained by finding fault with the methods and everything to be gained by joining hands with those who have the matter in charge and push it to a final victory. The Council may not have done as much as has been expected but it has done all it was possible to do under the circumstances with the means at its command and will do more and better. We believe all those in whose interest we believe will give the support it needs. No organization in the land can succeed, it matters not who is at its head, if the people withhold the necessary support. Read the appeal carefully and then send a dollar to the Bureau unless you are contented to submit to the injustice mentioned without a protest.

Recently a case has come to light in South Carolina showing how easily an innocent colored man may be convicted and imprisoned without attracting any special attention. In this particular case he was arrested and convicted upon perjured testimony and then sent to the penitentiary where he was confined seven years, when a white man who had committed the murder and several others who were witnesses to the deed remained silent and permitted the innocent to suffer. Finally his confession by the white murderer confessed his guilt which was corroborated by these witnesses, the Governor pardoned the Negro. This is a sample of the Justice accorded to Negroes in many cases and only such confessions or testimony will reveal the true condition.

It looks very much as if Kentucky would send a number of colored delegates to the Republican National Convention—The Colored American.

Perhaps Kentucky ought to send several colored Republicans to the National Convention, but the hope along that line of fear will not be realized this year. The one reason is that too many of them aspire to delegate at large and too few enter the contest from the districts. At this time only two have announced this year from the districts, while nine have announced from the state-at-large, when it is absolutely certain that only one can be elected. So at most while colored Republicans poll certainly one-fourth of the Republican vote of the state, they will only have to or three and more likely two than three of the twenty-six delegates from Kentucky.

a law has been passed

ed giving street railway conductors such powers as will enable any company to introduce "Jim Crow" cars whenever they are so inclined, and it has been announced that such a system will be inaugurated in Richmond. To the credit of every race journal published in that city and to the credit of every leader, be it said that such a rule will be met with a stern refusal to use the street cars, and a declaration to establish "Bus Lines" or walk as long as it is enforced. This is the brave and manly way of meeting the condition and the people of Richmond are to be commended for it.

For the second time this year a New Era Institute will be held in this city next week and for reasons which most of the brethren thoroughly understand there should be a large attendance during its sessions. While every one is invited to attend the sessions still much of the success of the meeting depends upon the ministers themselves and they should set the example by attending in large numbers. A splendid array of lecturers and subjects has been provided and the Institute will no doubt prove unusually instructive and beneficial to all who will attend.

The Negroes in Kentucky may be behind in something but they are keeping pace with the other states in establishing newspapers. This week brings another addition to the list, named The Reporter, from Mt.薛 with Mr. N. W. Magowan as editor. Revs. W. H. Brown and J. W. Smith associate editors, and J. D. Magowan manager. It is to be published weekly.

Sebree Notes.

We have just closed a great meeting here, Rev. G. W. Dorsey, D. D., of Evansville, Ind., conducted the meeting. He is a great preacher and he did not fail to declare the whole council of God; he is one that certainly contends for the "faith which was delivered to the saint." He stirred this town from side to side. We had very bad weather for our meeting, but the Lord blessed us in our efforts and added to the church daily. Thirty souls were converted in the meeting, twenty-two joined the Baptist church and five restored, twenty-seven in all added to the church. The church is now spiritually and financially alive. We did not forget to remember in a substantial way Rev. Dorsey for his service. Sixty-five dollars was raised during the meeting, of which Rev. D. W. received \$22.79. Come again Bro. Dorsey. Our pastor Rev. S. J. Leavell was well pleased. Pray for our success.

I am yours truly,
AUREUS.

Y. M. C. A. NOTES.

Attention! Men! Attention, Ex-Gov. W. O. Bradley will deliver a special address to the young men of Louisville at Odd Fellows' Hall, Sunday 3 p. m. April 17th. A rich treat don't miss this.

Something every Father should hear: something every young man should learn; something every citizen should know. Tell your friends.

IN MEMORIAM.

In memory of Fannie Wood Shipley, died April 5th, 1903.

Fresh in our memory, a fresh As yesterday, is yet the day she died.

Dear Fannie, thy work all done, Thy soul into glory gone.

Useful life with its crown now won.

God giveth these rest.

Rest from all sorrow, and watching and fears,

Rest from all possible sighing and tears,

Rest through God's endless, wonderful years—

At home with the best.

FROM THE FAMILY.

Louisville, Ky.

NEWS AND NOTES.

The West Virginia Baptist Sunday School Convention will hold its annual Session with the Baptist church, Point Pleasant, April 28th, 29th and 30th.

After a long pastoral of the Baptist church at Stanford, Ky., Rev. G. W. Bolling has resigned to engage in other work. He preached his farewell sermon last Sunday night.

Washington City Republicans are taking as much interest in the matter of electing delegates to the National Republican Convention in Chicago as if they could help elect the Presidential nominee in November.

Rev. A. H. Ross pastor of St. Paul's A. M. E. Church, Lexington Ky., and one of the ablest and most prominent ministers in the state died in that city Sunday, April 3rd, aged 57 years. His funeral was largely attended from the church. Tuesday afternoon, Apr. 5th.

Hon. Carl Day the member of the Kentucky Legislature from Breathitt County who secured the passage of the bill prohibiting the co-education of the races in this state, died in an infirmary in Lexington last Thursday morning of inflammatory rheumatism.

Both political parties will look to the South for candidates when two political parties are permitted to exist in the South, and when the latter gives itself in every State the full benefit of a free ballot and a fair count. Under present bulldozing and "grandfather" methods neither party can look to the South for Presidential candidates. —The Herald.

Rev. T. H. Broadbush has resigned the care of the church at Berea, Ky. to give his entire time to the First Church, Richmond Ky. Pastor Broadbush is deservedly popular at Berea where he has been pastor since the organization of the church and resigns against the unanimous wish of the members.

The New Orleans school board has decided to rebuild the Herman LaForn school which was burned by incendiaries in 1901 during troubles growing out of the Robert Charles race riot. It was named after LaForn, the Negro Philanthropist, who left the money he had to charities for both whites and Negroes and it was the handsomest schoolhouse for Negroes in the South.—The Lancet.

Sixty members of the Southern Educational Fund Committee left New York, last Wednesday on a special train composed of Pullman dining, parlor and sleeping cars to make an inspection of educational work in the South before making appropriations for next sessions work.

It is announced that they will visit Washington, Hampton, Danville, Petersburg, Richmond, Charlottesville, Charlotte, Wilmington, N. C., Atlanta, Birmingham, Mobile, Nashville and Louisville, and a number of intermediate towns and cities.

At a meeting of the colored Baptist ministers in Boston, last Monday at St. Paul Baptist church resolutions protesting against Negro disfranchisement were adopted. The resolutions also appeal to white clergymen to preach against lynching and disfranchisement and urge the delegates who will be chosen to the class of the High school to use their efforts to have anti-lynching and anti-disfranchisement planks placed in the party platform.

The home and the church should be principally looked to for reli-

ous instruction and training for they are the natural conservators of the morals of the people; and if they would come up to the measure of their opportunities and responsibilities in this regard, dereliction in schools and colleges would not be so fearful in its consequences. But for most part the church only gets the attention of a majority of the people, and secures that but a part of one day in the week; and that inadequate opportunity is often sacrificed to some far or hobby. As to home training in religious matters, that is largely a lost art—Chrisian Companion

Mr. Riley Meadows has gone to Hamilton, O., to remain several months.

Mrs. Cordie Ford of Indianapolis, was in the city last week.

There were 86 deaths in the city last week, 60 white and 25 colored.

Rev. P. H. Kennedy D.D., will conduct a New Era Institute with the Ninth St. Baptist Church next Wednesday, Thursday and Friday. Ministers, Sunday-schools and church workers are earnestly invited to attend the services.

Dr. H. B. Beck has removed his office to 380 W. Walnut St. where his patrons will find him in the future.

The ordinance of the Lord's supper will be administered at the Centennial, Portland and Calvary Baptist churches next Sunday afternoon.

March 13, 1904; Mr. and Mrs. Churchill Martin wishes to thank their friends for kindness during their mother's illness.

The Louisville Treble Clef Club will render the Comic opera "Pirates of Penzance" May 27, at McCauley's Theatre.

Ex-Governor W. O. Bradley will lecture to the men of this city Sunday at Odd Fellows Hall, 13th and Walnut St. All men are invited.

Be sure to attend the Oratorical Contest between pupils of the Eastern and Western schools at Zion Baptist church Monday evening April 18th.

Rev. G. M. Fisher, D.D. of Lebanon, Ky., was in the city this week.

The closing exercises of Smiley Mission will take place in Chapel of State University Friday evening, April 29th.

The Board of Managers of the Baptist Women's Educational Convention will give a Spelling Bee in Chapel of State University next Monday evening for the benefit of their work. An interesting program has been arranged and a pleasant evening's entertainment is promised.

The entertainment for the benefit of the Kindergarten Training Class which was to have been given at the First Presbyterian Church has been postponed to Friday evening, April 29th. A fine program has been arranged including reading by Rev. T. N. Hawes,

—SCHOOL NOTES.

Miss Jessie R. Carter, of the Western school was on the sick list week.

Miss Corine Kalfus, of the Senior class of the High School remained her class work last Tuesday morning after a week's absence due to illness.

Already you can hear of plans for Commencement exercises.

A representative of the Senior class of the High school furnishes an exercise of some character in the chapel every morning.

On account of the excellent standing of graduates of the High school who have attended Fisk University Nashville, Tenn., that Institution has offered a prize of \$50.00 to the graduate of the High school this

year who attains the highest rank in deportment and scholarship.

The order in the hall at the Main street school has been improved considerably by noting and marking the decorum of the classes during recess.

—SETTLERS' RATES.

To Minnesota, North and South Dakota, Wyoming and other Points.

The Monon Route will sell tickets at greatly reduced rates to above district on every Tuesday in March and April. By way of Chicago and St. Paul is the very best way of reaching that territory and the Monon Route offers two excellent through trains, they are checked where agents of the company meet horsemen to give them safety and comfort, started on their way to the great Northwest. No trouble to answer inquiries and the undersigned will meet travelers on reaching Louisville, by dropping him a card.

E. H. Bacon, D. P. A., Louisville, Ky. Monon Route

City Minister's and Deacon's Conference

This body met Monday morning at Green St. church. Members present: Revs. Bates, Payton, Butler, Clift, Johnson, Frank, Mack, Wm. Bowen, Gaddie, Rhodes, Ross, Craighead, Perdue, Lewis, Davis, McClellan, Floyd, Marrs, Brents, Watson, Russell, Britt, E. W. Reed, Martin, Riley, Brother Shumake.

Visitor, Rev. G. H. Thompson, Rev. C. C. Bates presided and Bro. Shumake and Rev. Wm. Britt conducted devotional services.

—REPORTS.

Green St. S. S. 102, collection \$3.11; pastor preached, collection \$17.62.

Lampton St. S. S. 109, collection \$6.29; pastor preached, one received under watchcare and one restored.

Emmanuel S. S. 78, collection \$2.00; Rev. W. H. Venable and Bro. A. Shumake preached, collection \$15.30.

Winton St. S. S. 54, collection \$1.15; Revs. S. L. Martin and J. R. Sampy preached, four by baptism, collection \$32.03.

Centennial S. S. 109, collection \$4.00; pastor preached, collection \$41.00.

Beargrass S. S. 30, collection \$5.51; pastor preached, collection \$25.51.

Bland St. S. S. 21, collection \$5.50; pastor preached, one for baptism, collection \$2.00.

Zion S. S. 117, collection \$4.00, pastor and Rev. S. L. Martin preached, collection \$25.50.

Little Flock S. S. 35, collection \$5.50; pastor preached, collection \$4.50.

Newburg S. S. 20, collection 30cts; pastor preached, collection \$5.50.

Cable St. S. S. 16, collection 40cts; pastor preached, collection \$18.45.

Howards Chapel S. S. 20, collection 25cts; pastor's anniversary services during the day, collection \$19.00.

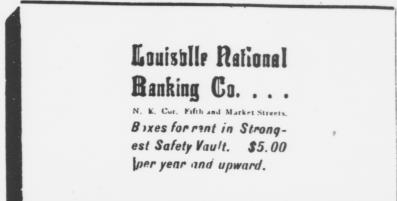
Mt. Olive S. S. 32, collection 80cts; Bro. McAtee preached, one by baptism, collection \$15.65.

Bethel S. S. 10, collection 11cts; pastor preached, collection \$2.50.

Antioch S. S. 30, collection 52cts; pastor preached, one restored, collection \$15.20.

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can print anything from a newspaper to a calling card. Give us a call.



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Banking Co. . .

N. W. Cor. Fifth and Market Streets.

Boxes for rent in Strongest Safety Vault. \$5.00 per year and upward.

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Paid-up Capital \$57,000
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Twenty Years before the citizens of the city, and you will find me ready to wait on you and show you a good line of samples for both Ladies and Gentlemen. I will cut and make you any kind of Garment you want at YOUR PRICE, also will Clean, Dye and Repair at a rate less than you can get elsewhere.

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Don't forget Name and Place,

921 W. BROADWAY

Call or send postal card or call Home

PHONE 3460 and I will call personally.

RESIDENCE—1527 PRENTICE ST.

Harrods Creek S. S. 20, collection 15cts; Rev. S. Mack preached, collection \$5.00.

Indiana Ave. S. S. 24, collection 35cts; pastor preached, one for baptism and one by baptism.

Monterey—Pastor preached, collection \$4.00.

Green Castle S. S. 18, collection 25cts; pastor preached, collection \$1.85.

Mrs. E. Steinmetz presented the claims of the Missionary Training Class and after listening carefully to the address, on motion of Dr. Galidie, the class was endorsed and commended to the favor and support of the churches of the city.

A card of greeting was read from Rev. C. H. Parish, D.D., who had reached Athens, Greece on his way to the Holy Land.

A committee consisting of Revs. H. Bowen, G. T. Britt and A. Shumake was appointed to inquire into the organization of the Good Shepherd Mission in Cottage Alley, represented by Rev. J. W. Payton.

A request for aid was read from the Bland St. church and a committee consisting of Revs. G. W. Floyd, J. H. Perdue and Wm. Johnson was appointed to consider the application and report at a subsequent meeting of the Conference.

After the collection and the usual announcements, the benediction was pronounced by Rev. E. P. Marrs, D.D.

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BELLS

Post Alley Church and Bell's Chapel

The Old Bell's Church and Bell's Chapel

Sunday School Lesson.

SUNDAY, APRIL 24.

THE MISSION OF THE SEVENTY.

Luke 10:1-16.

MOTTO TEXT.—"Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest."—Luke 10:2.

Our Lord is about to set out for the first and last time on a tour through the cities and towns in the Southern part of Galilee. He could give but little time to each place. When he was about to go for the last time through the northern part of Galilee, he had sent his twelve apostles, two by two, to prepare the people for his coming. His time being short, it was of great consequence he should find the minds of the people aroused and their hearts interested. "After these things the Lord appointed other seventy also"—Seventy from among his disciples other than his apostles. There is probably an allusion to the seventy elders of Moses (Num. 11:16). "And sent them two by two."—An arrangement very kind to those sent among hostile people. They could encourage and strengthen each other. A larger number would have been in each other's way, and would be apt to have different opinions, besides being more of a tax on the hospitality of villagers.

"And the harvest truly is great, but the laborers are few."—He repeats what he said when he was sending out the twelve. Alas! that after these centuries this should still be true, and the laborers so few! Why is this still the case? God's arms is not shortened nor his power exhausted. It is evident his people have not prayed as they ought for the laborers, that some have whom God had not sent, and gone in ways which he did not approve.

Note our Lord does not say, "Go yourself out of your own accord and persuade others to go," but "Pray therefore the Lord of the harvest, that he would send forth laborers into his harvest."—There is danger of forgetting that God is to send laborers and he alone. And he sends them in answer to the prayers of his people. Eugene Stocke gives a needed warning to Sunday School teachers in his comment on this passage. "In dwelling on the duty of direct missionary work at home, teachers should be very cautious how they speak about children being missionaries to their parents, lest they foster self-will, conceit and disregard of the fifth commandment.

"Go your ways bethold I send you forth as lambs among wolves."—They were unarmed and defenseless—they were not to resist the authority of their enemies. But their Master bade them not to fear those who could kill their bodies but could do no further harm. Christians should like John Knox, "fear God and nothing else." They must not shrink from going the way their Master has commanded, because dangers abound in the way. He is absolutely sovereign: nothing can befall them which he has not only foreseen but decreed, and all things which shall happen shall work together for their good.

"Carry neither purse, nor scrip, nor shoes."—Scrip means a leather bag or wallet used for carrying provisions. They are to set out just as they are, weak and utterly unprovided. The first characteristic of Christ's messengers is confidence. Jesus who gives them their mission charges himself with the task of defending them and providing for their wants. (Godet.) This command was for the seventy, then; that it was not meant for all Christians any more than the command to "heal the sick" is shown by Paul's taking contributions from the church at Philippi for the expense of other cities. But all whom God sends which includes all his people, are not to entangle themselves in the affairs of this life, nor carry with them things not necessary.

"Salute no man by the way."—Eastern salutations were long and elaborate. Messengers on important and urgent business did not stop for them. But the seventy were to be courteous, for the were to salute those in whose house they entered.

"Vine to this house."—This was the common salutation among the Jews. "And if the son of peace be there, your peace shall rest upon it."—Godet tells us "son of peace" is a Hebrew form of speech. It indicates that peace is present in the heart as a force to control it; and the verse is an illustration of that great truth "unto him that hath shall more be given.

Verse 7. They were not to be going from house to house to be entertained as if they were disfitted with their first place, or were pleased with being feasted. They were not to be fatiduous in their food, but to be content with such food as was given them. No matter how fine their entertainment might be, they must not feel they were receiving charity in receiving it. They were giving far more than they received. As they were going among their brethren the Jews, there could be no question of uncleanliness in regard to food offered them.

"And heal the sick."—Such miracles would prove the truth of their commission, and by making the sick and their friends grateful, would open their hearts to receive the great message which they brought. "Even the very dust of your city, which cleaveth on us, we do wipe off against you."—Evidently our Lord did not consider men were doing God any favor by listening to the gospel message. Perhaps a little of the stern spirit of this dust, shaking would be an improvement in some modern preaching. Shaking off the dust indicated abhorrence, they were so vile the evangelist would break every bond of connection with them. Yet even then they were to speak a word which ought to lead them to repentence.

"But I say unto you that it shall be more tolerable in that day for Sodom, than for that city."—Sodom and awful warning. Warning as is true to day as then of all who refuse to hear the gospel or despicably use God's messengers. In that day of final reckoning, Sodom was the type of depraved wickedness. These words teach great truths; men are held to a strict accountability for their opportunities; gospel hearers shall be most severely punished if they do not heed the message, and there are to be degrees in future punishment.

"Woe unto thee Chorazin!"—Nothing is known of this city, nor of the miracles performed there. It is thought to have been near Capernaum. "For if the mighty works had been done in Tyre and Sidon, which have been done in you they had a great while ago repented sitting in sackcloth and ashes."—Those who insist God ought to treat all his creatures alike and who attack Paul for teaching sovereignty and unconditional election, must find these words of the Lord very troublesome. They insist God elects those whom he foresees would repent in the face of his declaration that he chooses them "according to the good pleasure of his will." But here the Lord declares he foreknew the Tyrians and Sidonians would repent if they had the opportunity, and yet knowing this, he did not grant it to them. "To understand the wisdom of God in giving the means of grace to those who would not improve them, and denying them to those who would, we must wait till the great day of discovery. (Henry.)

"Carry neither purse, nor scrip, nor shoes."—Scrip means a leather bag or wallet used for carrying provisions. They are to set out just as they are, weak and utterly unprovided. The first characteristic of Christ's messengers is confidence. Jesus who gives them their mission charges himself with the task of defending them and providing for their wants. (Godet.) This command was for the seventy, then; that it was not meant for all Christians any more than the command to "heal the sick" is shown by Paul's taking contributions from the church at Philippi for the expense of other cities. But all whom God sends which includes all his people, are not to entangle themselves in the affairs of this life, nor carry with them things not necessary.

"And thou, Capernaum, which are exalted to heaven, shall be thrust down to hell."—Capernaum was specially honored in that our Lord named it his dwelling place. A solemn warning to those who dwell in gospel lands.

"He that heareth you heareth me."—True still of those who deliver God's message and deliver it as our he did. And those who disperse the ones who carry God's message, unaltered and speak it from pure lips, are dispising God.

MANAGER WANTED.

Trustworthy lady or gentleman to manage the business in county and adjoining territories. We are one of the known houses in oil financial standing, \$20,000 straight cash salary and expenses paid each Monday by check from headquarters. Expense money advanced. Position permanent. Address Manager, 810 Conno Block, Chicago, Illino.

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Or, because we represent the druggist, Dr. Miles' Nervine, and you are not satisfied.

Or, because of the internal organs, he gives tonic to the nerves which make these organs work.

It is a novel theory—not of anatomy, but of physiology, recently discovered by Dr. Miles, and since made use of by many well-known physicians who approve of it.

If you are sick, we offer you a way to be made well—Dr. Miles' Nervine.

Dr. Miles' Nervine is a specific for nervous disorders, such as Neuralgia, Headache, Loss of Memory, Sleeplessness, Rheumatism, Backache, St. Vitus' Disease, Epilepsy, &c. Nervous prostration, etc.

By taking the Nervine, Dr. Miles' Nervine will also cure those diseases of the internal organs due to a deranged nervous system.

Some brother had nervous prostration, and was not expected to live. I prescribed Dr. Miles' Nervine, and now he is a strong, healthy man. I can assure you how it saved my life a few years ago, and I can assure you how it will cure your heart trouble.

It is a simple, safe, non-poisonous remedy for Pain. Also Sympathetic Nervine.

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Some brother had nervous prostration, and was not expected to live. I prescribed Dr. Miles' Nervine, and now he is a strong, healthy man. I can assure you how it saved my life a few years ago, and I can assure you how it will cure your heart trouble.

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